



WHITESTOWN REDEVELOPMENT COMMISSION

Regular Meeting

October 5, 2020

7 PM

AGENDA

1. OPENING THE MEETING

- A. Call to Order – Roll Call
- B. Pledge of Allegiance

2. PRESENTATIONS

3. APPROVAL OF MEETING MINUTES – [9/8/20 Meeting Minutes](#)

4. UNFINISHED BUSINESS

5. NEW BUSINESS

- A. Declaratory Resolution Amending Legacy Core Redevelopment Area to Establish New Allocation Area (**Resolution 2020-11**) | [Resolution](#)
- B. Declaratory Resolution Establishing Whitestown – Fishback Creek Economic Development Area #1 (**Resolution 2020-12**) | [Resolution](#)

6. OTHER BUSINESS

7. ADJOURN

The meeting will be held via videoconference. If you would like to participate or observe the meeting live, please send an email to nmesser@whitestown.in.gov to register for the meeting no later than 4:00 p.m. on October 5, 2020. Your email should include your name and address, and the subject line should state "Whitestown RDC Meeting." Valid registrants will then be sent via email information on how to access the videoconference.

Pursuant to Governor Holcomb's Executive Orders 20-04 and 20-09 concerning local government operations and meetings during the public health emergency, this meeting will be held by teleconference or by videoconference. The Town Hall will not be open to the public; however, the meeting will be made available for review by the public and media by videoconference. The Town will also work to record the

meeting and make it available for subsequent viewing at [youtube.com/user/townofwhitestown](https://www.youtube.com/user/townofwhitestown). A link to the Town's Youtube

page for viewing past Town meetings is also available on the Town's webpage at whitestown.in.gov. Comments or questions regarding this meeting can be directed to the Town Director of Operations and Economic Development at nmesser@whitestown.in.gov or 317-694- 6791.

*****Click on the [BLUE LINKS](#) to view the documents associated with the agenda item*****

The next regular Whitestown Redevelopment Commission Meeting is scheduled for **November 2, 2020** at 7:00 PM. NOTICE: This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Commission are listed; Changes can be made to the agenda after it is e-mailed to the public. Please call Brittany Garriott, ADA Compliance Officer, at (317) 732-4535 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.